**NOTICE** 

OF

## **MEETING**



# HIGHWAYS, TRANSPORT AND ENVIRONMENT OVERVIEW AND SCRUTINY PANEL

will meet on

THURSDAY, 21ST JUNE, 2018

At 5.00 pm

in the

MAY ROOM - TOWN HALL,

TO: <u>MEMBERS OF THE HIGHWAYS, TRANSPORT AND ENVIRONMENT OVERVIEW AND SCRUTINY PANEL</u>

COUNCILLORS HARI SHARMA, EILEEN QUICK, WISDOM DA COSTA, MAUREEN HUNT, PAUL LION, JULIAN SHARPE AND SHAMSUL SHELIM

SUBSTITUTE MEMBERS
COUNCILLORS MOHAMMED ILYAS, GARY MUIR, DEREK SHARP,
GEOFF HILL, WESLEY RICHARDS, JOHN STORY AND LYNDA YONG

Karen Shepherd - Service Lead Democratic - Issued: 13 June 2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <a href="https://www.rbwm.gov.uk">www.rbwm.gov.uk</a> or contact the Panel Administrator **Wendy Binmore** 01628 796251

**Fire Alarm -** In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

Recording of Meetings –In line with the council's commitment to transparency the meeting will be audio recorded, and filmed and broadcast through the online application Periscope. The footage can be found through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

# <u>AGENDA</u>

# <u>PART I</u>

<u>ITEM</u>	SUBJECT	<u>PAGE</u> <u>NO</u>
1.	ELECTION OF CHAIRMAN AND VICE-CHAIRMAN	-
	To elect the Chairman and Vice-Chairman for the municipal year.	
2.	<u>APOLOGIES</u>	-
	To receive any apologies for absence.	
3.	DECLARATIONS OF INTEREST	5 - 6
	To receive any Declarations of Interest.	
4.	MINUTES	7 - 16
	To approve the Part I minutes of the meeting held on 17 May 2018.	
5.	PERFORMANCE MANAGEMENT REPORT	17 - 24
	To comment on the Cabinet report.	
6.	VICUS WAY CAR PARK	25 - 44
	To comment on the Cabinet report.	
7.	WORK PROGRAMME	45 - 46
	To note the Work Programme.	
8.	LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PRESS AND PUBLIC	
	To consider passing the following resolution:- "That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act"	

# **PART II - PRIVATE MEETING**

<u>ITEM</u>	SUBJECT	PAGE NO		
	i. <u>VICUS WAY CAR PARK</u>	47 - 48		
	To comment on the Part II appendicies.			
	(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Governmet Act 1972)			